**FILED**

JAN 28 2008

Administrative Office of the Courts
BY [Signature]**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING**DECEMBER 31, 2007**GENERAL INFORMATION****RECEIVED**

FEB 01 2008

1. Name Jackie Glass
2. Title District Court Judge
3. Mailing address 200 Lewis Ave
LV, NV 89155
4. Length of residence in Nevada 29 years
5. County in which you are registered to vote Clark County
6. Length of residence in the county in which you are registered to vote 29 years

**COMMISSION
ON ETHICS****COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>N/A</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
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INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>State of Nevada</u>	<u>Jacalyn Glass</u>
<u>Wolfson & Associates</u>	<u>Spouse - Steve Wolfson</u>
<u>City of Las Vegas</u>	<u>Spouse - Steve Wolfson</u>
<u>also see attached</u>	<u> </u>

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1) 6015. 7 th Street Las Vegas, NV	Business office	J. Glass / S. Wolfson joint tenants
2) 4321 W. Flamingo Las Vegas, NV	rental property/ (under construction)	joint-tenants
3) Vacant land California	see attached	S. Wolfson-spouse

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Visa Credit Cards(2)	J. Glass / S. Wolfson

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
Wolfson & Associates	owner/partner	J. Glass / S. Wolfson

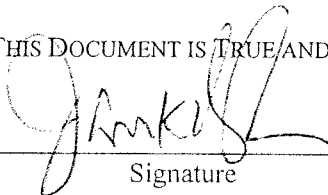
GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
N/A	—	—	—

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

12/28/08
Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702**

Telephone: (775) 684-1700

Jacalyn Glass
Financial Disclosure Statement
Attachment

Sources of Income:

<u>Source</u>	<u>Self</u>	<u>H'Hold Member</u>	<u>Joint Acct.</u>
Wages- Wolfson & Assoc.		X	
Interst Income- Bank of America	X	X	X
Wells Fargo		X	
State Farm	X	X	
Dividend Income- Morgan Stanley	X	X	X
Rental Income-			X
ING	X		

Mar-22-05

09:02am

From-KMZRoseman

+3107884471

T-181 P.002/003 F-508

RECORDED BY
TAHOE TITLE GUARANTY CO.

FOR RECORDERS USE
OFFICIAL RECORDS
EL DORADO COUNTY-CALIF
RECORD REQUESTED BY

TAHOE TITLE GUARANTY CO
APR 19 3 59 PM 1965

JAMES W. SWEENEY
COUNTY RECORDER

RETURN TO

MR. AND MRS. LOUIS WOLFSON

6201 VAN NOORD

VAN NUYS, CALIFORNIA



Grant Deed

Application No. 16494-FDR

JOHN M. SUDRETH AND JEWELL H. SUDRETH, HIS WIFE
THE FIRST PARTIES, GRANTS TO

LOUIS WOLFSON AND HELEN WOLFSON, HIS WIFE, AS JOINT TENANTS

THE SECOND PARTIES, ALL THE REAL PROPERTY SITUATED IN THE SAID COUNTY

OF EL DORADO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

WITNESS OUR HANDS THIS 18th DAY OF APRIL 1965

JOHN M. SUDRETH

JEWELL A. SUDRETH

STATE OF CALIFORNIA

COUNTY OF EL DORADO

SC.

On this 18th day of April, 1965, before me, Charles Sweeney, a Notary Public in and for said County, personally appeared John M. Sudreth and Jewell A. Sudreth

known to me to be the persons whose names subscribed to the foregoing instrument and acknowledged that they executed the same.

SEAL

AFFIXED

SEAL

AFFIXED

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires August 20, 1967

TAHOE TITLE GUARANTY COMPANY

727 444

A portion of the Tawanda (Lot 40) and Hill Lead (Lot 41) Mining Claims and all of Lot 42 and of Lot 4 and 6 of Section 4, Township 10 North, Range 10 East, M. D. B. & M., described as follows:

COMMENCING at a point on the West line of said Section 4, from which the West quarter corner thereof bears North $0^{\circ} 04'$ East, 200.0 feet; thence from said point of commencing East to a point which bears West 850.00 feet from the East line of said Lot 6 of said Section 4; which point is the actual point of beginning of the parcel of land herein described; thence from said actual point of beginning East 850.00 feet to the East line of said Lot 6; thence North along said East line to the Northeast corner of said Lot 6, said point being the Southwest corner of the property conveyed to Donald G. Baumgartz, et ux., in deed recorded November 9, 1962, in Book 613, page 599, of Official Records of El Dorado County; thence northwesterly along the West line of the property of Baumgartz as described in Book 613, at page 599, El Dorado County Records, to the North line of said Section 4, said point being the Northwest corner of said Baumgartz property; thence westerly along said North line of said Section 4 to a point which bears North $0^{\circ} 04'$ East from the actual point of beginning; thence South

thence South 88° 46' West 995.06 feet; thence from point of beginning South 39° 28' East 105.28 feet; thence South 14° 07' 30" West, 143.68 feet; thence South 6° 33' 30" West, 239.03 feet; thence South 41° 12' West, 99.69 feet; thence South 32° 46' 10" West, 244.62 feet; thence South 23° 53' 50" West, 117.72 feet; thence South 45° 54' West, 195.15 feet; thence South 49° 37' 50" West, 168.26 feet; thence South 21° 16' 20" West, 121.52 feet, a point from which the West quarter corner of said Section 4 bears West 455.86 feet and North $0^{\circ} 04'$ East, 200.00 feet.

BEGINNING at the northerly terminus of said line: a point in the North line of said Section 4, Township 10 North, Range 10 East, M.D.B.&M., from which the Northwest corner thereof bears North $88^{\circ} 46'$ West 995.06 feet; thence from point of beginning South $39^{\circ} 28'$ East 105.28 feet; thence South $14^{\circ} 07' 30''$ West, 143.68 feet; thence South $6^{\circ} 33' 30''$ West, 239.03 feet; thence South $41^{\circ} 12'$ West, 99.69 feet; thence South $32^{\circ} 46' 10''$ West, 244.62 feet; thence South $23^{\circ} 53' 50''$ West, 117.72 feet; thence South $45^{\circ} 54'$ West, 195.15 feet; thence South $49^{\circ} 37' 50''$ West, 168.26 feet; thence South $21^{\circ} 16' 20''$ West, 121.52 feet, a point from which the West quarter corner of said Section 4 bears West 455.86 feet and North $0^{\circ} 04'$ East, 200.00 feet.